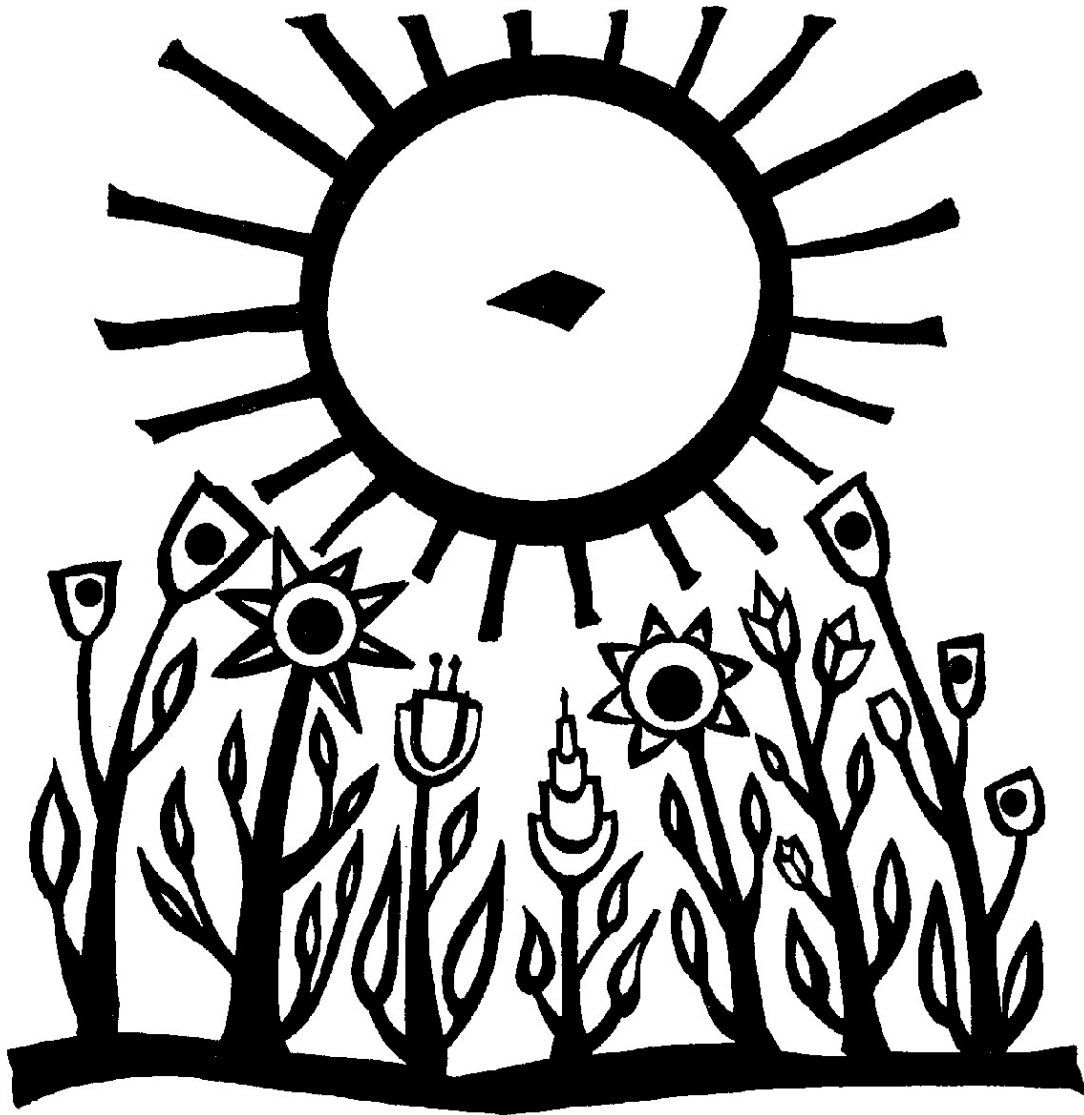


*Welcome to*  
**Luther Memorial Church**  
*of the Erie Lutheran Parish*



2 JUNE 2024  
The Ninth Sunday of Ordinary Time  
10:30 am

# LUTHER MEMORIAL CHURCH

## LUTHER MEMORIAL ACADEMY

225 West Tenth Street • Erie, PA 16501 • 814-454-0106

REV. JAY C. MITCHELL, *Pastor*

WALT GABER

*Cantor*

RON KING

*Pastoral Asst. ~ Holy Trinity*

THE REV. KAREN LUNDWALL, THE REV. BRIAN MORAN

THE REV. KAREN PARSH, THE REV. GAIL ZACKRISON

*Pastors in Residence*

MICHELLE THOM

*Academy Administrator*

BETH KELLER

SARAH PRYLINSKI

*Youth and Family Ministry*

JAN MACINNES

*Care Ministry*

## WELCOME!

THIS IS THE DAY THE LORD HAS MADE!

TOGETHER WE WILL REJOICE AND BE GLAD IN IT!

+ Everything you need to follow along in worship is included in this bulletin. You are invited to stand and sit—as you are able—as indicated herein.

+ If you have need to **children**'s bulletins, coloring pages, crayons, or other supplies they are available on the Welcome Table. You can proceed out the door next to the pulpit and find the Welcome Table near the door.

- Children are always welcome in worship and together we make a joyful noise! However, if you have need, a staffed nursery is available down the stairs across from the Welcome Table.

+ An all-gender and accessible **restroom** is available out the door next to the pulpit, up the ramp, and to the right. Follow signs for "Handicap Bathroom." Other restrooms are available down the hallway next to Faith Chapel across from the parlor.

+ You do not need to turn off or disconnect here! However, please be mindful of those worshipping around you and turn your phones and devices to silent. Feel free to take pictures of our beautiful sanctuary or post about the sermon. However, we ask that you ask permission before taking any people pictures.

+ We welcome all to worship and to the Table trusting that it is the Holy Spirit that draws us all together. If you would like information about joining the congregation or receiving the Sacraments of the Church, be sure to talk to Pastor Jay after worship (you can usually find him next to the pulpit after the service).

**2 JUNE 2024**

**THE NINTH SUNDAY OF ORDINARY TIME**

**Holy Communion • ELW – Setting One • 10:30**

***GATHERING – “The Holy Spirit calls us together as the people of God.”***

**PRELUDE – "Suite No. 4 in E-Flat Major & E-Flat Minor"**

César Franck

**TEMPLE TALK**

Sarah Prylinski

*Please stand as you are able.*

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C** Amen.

**P** Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

**P** God, our provider,

**C** help us.

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

**P** Beloved people of God: in Jesus, + the manna from heaven, you are fed and nourished. By Jesus, + the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C** Amen.

## ENTRANCE HYMN

ELW 521

### O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
 where gos - pel light is glow - ing with pure and ra - diant beams  
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
 and thus on you, most glo - rious, a three-fold light was giv'n.  
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## GREETING

- ☐ The grace of our Lord Jesus Christ,...be with you all.
- ☑ And also with you.

## HYMN OF PRAISE

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men.  
Glo - ry to God in the high -  
est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

**WORD** – “*God speaks to us in Scripture reading, preaching and song.*”

## READING: Deuteronomy 5:12-15

Moses convened all of the People of God and said to them: <sup>12</sup>“Observe the Sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a Sabbath to the Lord your God; you shall not do any work— you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that

your male and female slave may rest as well as you. <sup>15</sup>Remember that you were enslaved in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the Sabbath day.”

**L** The Word of the Lord.

**G** Thanks be to God.

*Please stand as you are able to greet the Gospel.*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

### GOSPEL: Mark 2:23-3:6

**P** The Holy Gospel according to Mark.

**G** Glory to you, O Lord.

<sup>23</sup>One Sabbath Jesus was going through the grain fields, and as they made their way the disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to Jesus, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food, <sup>26</sup>how he entered the house of God when Abiathar was high priest and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions?” <sup>27</sup>Then Jesus said to them, “The Sabbath was made for humankind and not humankind for the Sabbath, <sup>28</sup>so the Son-of-Man is lord even of the Sabbath.” <sup>3:1</sup>Again Jesus entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They were watching Jesus to see whether he would cure him on the Sabbath, so that they might accuse him. <sup>3</sup>And Jesus said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then Jesus said to them, “Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against Jesus, how to destroy him.

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.

*Please be seated.*

### SERMON

Pastor Jay

*Please stand as you are able to proclaim the Word of God in song.*

## Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
 whose strong hands were skilled at the plane and the lathe:  
 your hands swift to wel - come, your arms to em - brace:  
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
 be there at our la - bors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953  
 Music: SLANE, Irish traditional  
 Text © Oxford University Press 1931.

## APOSTLES' CREED

**A** Siblings in Christ, let us confess the faith into which we are baptized.

**C** I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body,  
 and the life everlasting. Amen.

## THE PRAYERS

- A** Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*The assisting minister, on behalf of all, lifts up intercessions to which the assembly responds:*

...merciful God,

- C** receive our prayer.

- A** Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

- C** Amen.

## THE PEACE

- P** The peace of the Lord is with you.

- C** And also with you.

*Please be seated.*

**MEAL** – “God feeds us with the presence of Jesus Christ.”



## THE OFFERING IS RECEIVED

An offering is received for the ministry of the church. Our offering at Luther Memorial supports our ministry locally, as well as that of the Northwestern Pennsylvania Synod and the Evangelical Lutheran Church in America. You may make your checks payable to Luther Memorial Church. Additionally, you may visit <https://bit.ly/LMCDonate> or scan the QR Code and scroll to the bottom of the page to give electronically.

## MUSICAL OFFERING – "Offertoire" from Suite No. 1 in C Major

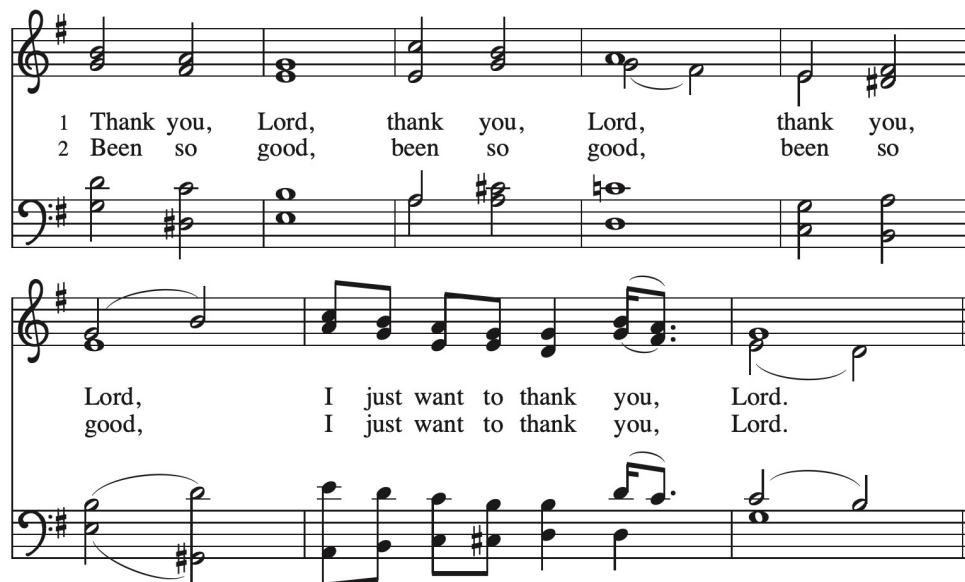
César Franck

*Please stand as you are able.*

## OFFERTORY

ACS 1092

### Thank You, Lord



1 Thank you, Lord, thank you, Lord, thank you,  
2 Been so good, been so good, been so

Lord, I just want to thank you, Lord.  
good, I just want to thank you, Lord.

Text: Traditional  
Music: THANK YOU, LORD, Traditional



## OFFERTORY PRAYER

- A** Let us pray:  
Jesus, Bread of life,... your body for the life of the world.
- C** Amen.

## GREAT THANKSGIVING *after the Didache*

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.
- P** We give thanks and praise to you, Holy God our Creator, for the holy vine of David your servant, which you made known to us through Jesus Your Servant who in the night in which he was betrayed took the cup after supper, gave thanks, and gave it for all to drink, saying:

*This cup is the new covenant in my blood  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

- C** To you, O Creator of the fruit of the vine, be the glory forever.

- P** We give thanks and praise to you, Holy God our Creator, for the life and knowledge which you made known to us through Jesus your Servant who took bread and gave you thanks, gave it to his disciples, and said:

*Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

- C** To you, O Creator of the grain of the earth, be the glory forever.

- P** Holy God, even as this broken bread was scattered over the hills, and was gathered together and became one, pour out upon us your Spirit so that your Church may be gathered together from the ends of the earth into your reign; for yours is the glory and the power through Jesus Christ, our Bread of Life, now and forever.

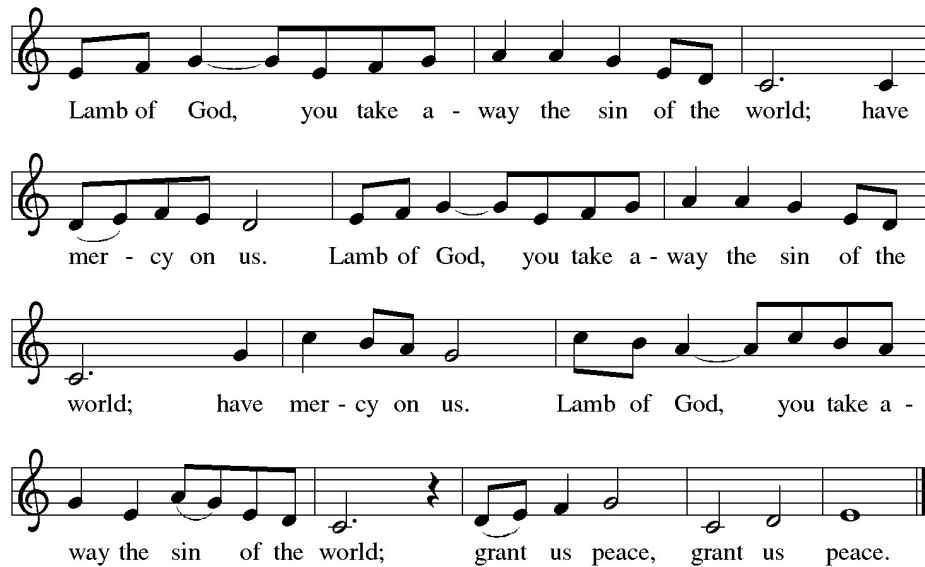
- C** Amen.

## LORD'S PRAYER

- P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

- C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

- ☐ Christ has set the table with more than enough for all. Come!
- ☐ Those communing at home: take and eat, the body and blood of Christ given and shed for you.

*The congregation is seated.*

## THE COMMUNION

*This is Christ's Table and all Christians are welcome to the feast!  
We believe that this is the Body and Blood of Christ for you.*

*Please come forward from both sides by the center aisle.*

*Take a small empty cup from the trays at the head of the center aisle.*

*White grape juice is in pre-filled cups for those who cannot have alcoholized wine.*

*Gluten-free wafers are available for those who need them; please let the pastor know.*

*Receive the bread in your open palm, then hold your cup steady for the assisting minister to fill.*

*As you return by the side aisles, please place your empty cup in the tray.*

*All are invited to the meal. If you would like to participate but not to receive the bread and wine,  
please cross your arms in front of you for a blessing from the pastor.*

## The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000  
 Music: WAREHAM, William Knapp, 1698-1768  
 Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Rock of Ages, Cleft for Me

1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778  
 Music: TOPLADY, Thomas Hastings, 1784–1872

## TABLE BLESSING

- P** The body and blood of our Lord Jesus Christ...and bring you to everlasting life.
- C** Amen.

## POST-COMMUNION PRAYER

- A** Let us pray:  
 Jesus, Bread of life,... In your name we pray.
- C** Amen.

*SENDING – “God blesses us and sends us in mission to the world.”*

## ANNOUNCEMENTS

*Please stand as you are able.*

## BLESSING

- P** ...now and forever.
- C** Amen.

## On Eagle's Wings

You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,  
Snares of the fowl er will nev-er cap-ture you, and fam-ine will bring you no fear;  
For to the an-gels God's giv-en a com-mand to guard you in all of your ways;  
say to the Lord: "My ref-uge, my rock in whom I trust!"  
un-der God's wings your ref-uge with faith-ful-ness your shield.  
up-on their hands they will bear you up lest you dash your foot a-gainst a stone.  
"And I will raise you up on ea-gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of my hand."

Text: Michael Joncas, b.1951  
Music: Michael Joncas, b.1951

ON EAGLE'S WINGS

## DISMISSAL

- Go in peace. You are the Body of Christ  
 Thanks be to God.

POSTLUDE – "Sortie" from *Suite No. 6 in F Major*

César Franck

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from September 1, 2022 through November 30, 2025.*

## — SERVING TODAY —

PRESIDING MINISTER – Pastor Jay Mitchell

ACOLYTES – Bella &amp; Blake O'Brien

ASSISTING MINISTER – Chloe Meucci

COMMUNION ASSISTANT – Jeanne Gaber

LECTORS – Blake O'Brien, Patrick Cimino

ALTAR GUILD – Sharon Burke

USHERS – Patrick Cimino, Jake O'Brien, Sarah Prylinski, Gina Snider

VIDEO STREAMING – Nick Lang



**Altar flowers** are given to the Glory of God and in honor of our Luther Memorial Academy 8<sup>th</sup> grade graduates by Mrs. Susan Belott and Mrs. Pat Young.

**Front altar flowers** are given to the Glory of God and in memory of Pastor Roy Washill, on his birthday today, by his family.

## Today's Events

**Raffle Tickets** for two complete sets of summer picnic supplies are on sale from our youth. Stop and take a look at all the goodies. Tickets are \$2 each or 6 for \$10 and will be available through Sunday, June 9. Proceeds will benefit travel to the National Youth Gathering.

**Greeting cards** can be found in the information rack located near the parlor area. A large variety of cards that will fit every occasion are available. Youth are offering these cards for \$1 each or 6 for \$5. Proceeds will benefit our youth.

## Where Is Pastor Jay?

**Pastor Jay** is happy to meet with you anytime, just let him know! However, if you would like to just “drop in” on him, this week you can find him at the Brew Ha Ha (in the Colony Plaza) on Monday from 8:00-9:00am. Any other time, just give him a call or send him an email!

## Worship

**Our prelude** begins at 10:25 each week and flows into the 10:30am worship time. We hope that this will draw us together and into our time of worship. Please remember to be mindful of those around you and those worshipping at home by keeping conversations and visiting to the lobbies once the prelude has begun. Thank you.

**A reminder** that our livestream runs from the beginning of the prelude through the end of the postlude. To maintain a worshipful space for those joining from home, please remember to leave the chancel area (the area around the altar) clear until after the postlude.

## Worship Matters

**Do things seem** a little out of order this morning? Were you surprised that the blessing over the Cup was given *before* the blessing over the Bread? Don't be too surprised! In this Eucharistic Prayer, which we will be using for the summer, the order of things is a little *out of* the order we usually experience. But the source of this prayer is different. In the early church every community had their own practices around Communion. The prayers they said, the way things were distributed, which readings there were, the singing, who could be there...all of it depended on where in the early Church you lived. Later on into the 5<sup>th</sup> century everything became much more solidified into what we think of on Sunday morning. This is known as the *Latin (or Western) Rite*. It comes mostly from the Church in Rome. We can see many of these same practices we share on Sunday morning in the writings of a man called Justin Martyr who wrote amply on the practices of the Church in Rome before his martyrdom. But early—*much*—earlier than that there was a community that wrote down their practices as a community. The writing became known as The Didache. Things are very different in this community. But the influence of this corner of the Church is still felt. “As the grains of wheat once scattered on the hill were gathered into one to become our bread, so may all your people from all the ends of earth be gathered into one in you.” This hymn by Marty Haugen comes directly from prayers in the Didache. And you can hear similar in the Eucharistic Prayer. This Eucharistic Prayer draws on the traditions of the Didache community and was composed by Pastor Jay. As we hear more and more themes around Bread this summer (the last five weeks of summer will be **all** about Bread), switching things around a little adds emphasis and draws out attention to what we are gathering around.

## Christian Education

**Family Vacation Bible School** will meet for two more Wednesday evenings; June 5 and June 12. Dive with us into this amazing undersea adventure with SCUBA and discover what living water is really all about. Our evenings together will be from 5:30-7:00pm and begin with a potluck meal (main dish provided; please bring a dish to share), followed by a Bible message, craft, music and some great activities, too.

## Adult Faith Formation

**Mark your calendars** for the Sundays in July when Adult Forum will share a bit of our own VBS with short sessions between the services. We will be exploring the worship resources of the ELCA—specifically *Evangelical Lutheran Worship* and *All Creation Sings*. Join us! These sessions will only be offered from 9:30-10:15 on Sunday mornings.

## Opportunities for Fellowship

**Magic Fingers Grace Group** invites you to spend the second and fourth Tuesdays of each month with them for knitting, crocheting and any yarn project you may be creating. These are wonderful mornings of fellowship and laughter. Join us June 11 and June 25 from 10:00am– 12:00 noon. Please contact Norma, in the church office, or Jan MacInnes if you are in need of more yarn or have any questions.

**OWLS** has a treat for your taste buds. Join us for a delicious lunch at Madeline’s (formerly Crowleys), 8844 Rt. 18, Cranesville on Wednesday, June 12 at 12:00 noon. Please RSVP to Jan MacInnes or the church office by Friday, June 7.

### Youth Event

**Willy Wonka** Movie Night is scheduled for Friday, June 14 from 5:30 – 9:00pm for youth in grades 5 and up. Join us for more fun and lots of chocolate! Please RSVP to Beth Keller or the church office.

### Bethany Outreach Center

**Are you a Golfer** who enjoys a Good Scramble? Join us at the 7<sup>th</sup> Annual Harbor Ridge Open, this year in Support of the Bethany Outreach Center! Join us **Sunday, June 30 at 10:00am** at the Harbor Ridge Golf Course, 3730 Harbor Ridge Trail, Erie. Highlights of this “Fun” Fundraiser:

- Several (last year we had 16) Teams will compete in two 9-hole “Scramble” Rounds
- 9 optional “Fun” Skill Contests, such as Hole-In-One, Closest-To-The-Pin, etc.
- *Even if you’re not a golfer*, you can still enjoy the Silent Auction, 50/50 Raffle, Pull-Tab Prizes/Games in the Club House during and after golf
- Hot dogs and drinks at the turn
- All Proceeds go to support the Bethany Outreach Center
- Cost is \$320 per Foursome

To sign up see the registration information at the Bethany Outreach Center website ([www.bethanyoutreachcenter.org](http://www.bethanyoutreachcenter.org) ). Call, text, or email Eric Hedlund if you have any questions, at (814) 898-1233 or (814) 722-7732 or [eric@bethanyoutreachcenter.org](mailto:eric@bethanyoutreachcenter.org).

### Items to Note

**Carpets and floors** throughout the church and school will be cleaned during the week of July 15. We ask that use of the building be minimal during the week. Please contact the church office if you would like to stop down as some entrances will be blocked off. Thank you.

**In case of an emergency** and unable to reach Pastor Jay, please contact our church office at 454-0106, ext. 221 during weekday business hours of 8:00am – 4:00pm to speak with Norma. During the weekend and evening you are welcome to contact Norma Buerk at 450-7162. Thank you.

### – PRAYER LIST –

<b>PLEASE REMEMBER IN YOUR PRAYERS:</b>			
<b>Our Members:</b>			
Lois Fobes	Dave Parsh	Phil McAfee	Cathy Beck & Jim
Diane & Bob Giannelli	Winnie Lyons	Ron King	Virginia Long
<b>Friends and Family:</b>			
Kate Collins & family	Lily	Marlo	Amy Roschy
Jessica Bulos Grubb	Sherry Johnson	Heather Keaster	Curtis Krick
Nikki & Ayden Moyer & family	Stephanie Voland	Barbara Beatty	Jonah Allgeier
Jenny Hallgren	Tony B.	Betty M.	Betty Peters
Connie Haibach & family	Katja Mestrom	Bernadette Mulder	Jim Berger
Jamal Lemmons	Jim Roberts	Cherly Runstedler	Jerry
<b>Grief:</b>			
Paul Gustafson family			
<b>Our Military Service Men &amp; Women:</b>			
Lt. Col. Matt Anderson	Michael Stickner	Andrew Watson	Alli Brown
Ben Dixon	Mark Collins		

## CALENDAR

<b>MONDAY, JUNE 3</b>	6:00pm	PTL
<b>TUESDAY, JUNE 4</b>	12:00pm 5:00pm	Deborah Circle W/ELCA Picnic
<b>WEDNESDAY, JUNE 5</b>	5:30pm 6:30pm	Vacation Bible School Bible After Dark/Brewerie
<b>THURSDAY, JUNE 6</b>	1:00pm 5:30pm	Kindergarten Awards Ceremony Handbell Rehearsal
<b>FRIDAY, JUNE 7</b>	11:00am	LMA Dismissal / Last Day of School
<b>SATURDAY, JUNE 8</b>		

### SUNDAY, JUNE 9, 2024 THE TENTH SUNDAY OF ORDINARY TIME

Worship services at 8:15am in Faith Chapel and 10:30am in the main church.

SUNDAY, JUNE 9, 2024		
ASSISTING IN WORSHIP		
Assisting Minister	8:15am	Niambi Mercado
	10:30am	Michael Snider
Communion Assistant ( <i>1 needed</i> )	10:30am	
Lector	10:30am	Jonathan Ulrich
Altar Guild	8:15am	Cathy Dugan
	10:30am	Martha & Tom Klomp
Greeter	8:15am	Vicky Blasco
	10:30am	( <i>1 needed</i> )
Video Streaming	10:30am	Beth Keller
Counters	10:30am	Liz Stroup, Jeff Swanson
Ushers ( <i>4 needed</i> )	10:30am	Sue Cappelletty



## Readings and Commemorations This Week

**June 3 -- The Martyrs of Uganda, 1886** – Psalm 138; Hebrews 10:32-39; Matthew 24:9-14 -- *On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.*

**June 4 – John XXIII, Bishop of Rome, 1963** – Ezekiel 34:11-6; Psalm 84; I Peter 5:1-4; John 21:15-17 -- *When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.*

**June 5 – Boniface, Bishop of Mainz, missionary to Germany, martyr, 754** – Psalm 115:1-8; Acts 20:17-28; Luke 24:44-53 -- *Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.*

**June 6 – William Alfred Passavant, renewer of society, 1894** – Genesis 22:9-14; Psalm 10; John 9:1-4 -- *William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.*

**June 7 – Seattle, chief of the Duwamish Confederacy, 1866** -- Micah 6:6-8; Psalm 19; I Corinthians 1:26-31; Luke 6:20-23 -- *Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.*

**June 8** – Psalm 130; Genesis 2:4b-14; Luke 8:7-15



### **Luther Memorial Academy Graduation Ceremony Sunday, June 2, 2024**

**Baccalaureate and graduation** for Luther Memorial Academy's class of 2024 begins at 3:00 this afternoon. A post-graduation reception will then be held in the church parlor. Congratulations, prayers, and best wishes are extended to all students who are graduating. We wish them the best of luck as they continue their studies in high school.

JOSHUA BARTLETT	Cathedral Preparatory School
BENJAMIN BURLING	Northwest PA Collegiate Academy
A'ZHAREE CROSBY	Undecided
SHANNON CROSBY	Erie High School
KIRRA DIPAOLO	Northwest PA Collegiate Academy
JAIDA FRIED	Northwest PA Collegiate Academy
CLAUS FUCHS	Northwest PA Collegiate Academy
NATALIYA JONES	Northwest PA Collegiate Academy
NEILA MCCAMMON	Northwest PA Collegiate Academy
COREYANNA NELSON	Bethel Christian Academy
MARCUS ROGAN	Northwest PA Collegiate Academy
SAVANNAH SANNER	Cathedral Preparatory School
ROBERT SEELINGER	Cathedral Preparatory School
JACK WARREN	Undecided
TALEEYA WATKINS	Northwest PA Collegiate Academy

**We applaud our youth** as they complete milestones in their education. Please congratulate our graduates and wish them the best as they continue their education and new careers. They have worked hard and we are proud of their accomplishments.

**Congratulations** to our 8<sup>th</sup> grade graduates:

JACK COWAN                      St. Michael Lutheran School (Portage, MI)  
*(Mary Mumford's grandson)*

**Congratulations** to our high school senior graduates.

AUSTIN NICKERSON              Corry High School      LECOM Health Corry Memorial Hospital

MITCH STROUP                      Mercyhurst Prep      Mercyhurst University / Pre-med

**Congratulations** to our college graduates:

ABIGAIL COWAN                      Penn State University      Master of Arts  
*(Mary Mumford's granddaughter)*

DANIEL HACKENBERG              Penn West Clarion      Computer Science  
*(Summa Cum Laude)*